

GUESTS: The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

The following questions are helpful in preparing for attendance at the Lord's Supper.

- Have I been baptized in the name of the Triune God: Father, Son and Holy Spirit?
- Do I believe that I am a sinful human being with no hope of eternal life except for God's mercy in Christ?
- Do I believe that Jesus Christ is God's Son and my precious Savior?
- Do I believe that He is personally present in the Sacrament of Holy Communion with His Body and Blood (Real Presence)?
- Am I in fellowship with this congregation (Lutheran Church-Missouri Synod)?
- Do I intend by the power of the Holy Spirit to live a Godly life?

Confession and Absolution

507 Holy, Holy, Holy

sts. 1–4

Holy, holy, holy! Lord God Almighty!
 Early in the morning our song shall rise to Thee;
 Holy, holy, holy, merciful and mighty!
 God in three persons, blessèd Trinity!

2	Holy, holy! All the saints adore Thee,
	Casting down their golden crowns around the glassy sea;
	Cherubim and seraphim falling down before Thee,
	Which wert and art and evermore shalt be.

- Holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessèd Trinity! Text: Reginald Heber, 1783-1826 Text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Blessèd be the Holy Trinity and the undivided Unity. Let us give glory to him because he has shown his mercy to us. Athanasian Creed. Part 1 CREED Pastor: Whoever desires to be saved must, above all, hold the Christian faith. **People:** Whoever does not keep it whole and undefiled will without doubt perish eternally. Pastor: And the Christian faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons **People:** nor dividing the substance. Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory **People:** equal, the majesty coeternal. Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit: **People:** the Father uncreated, the Son uncreated, the Holy Spirit uncreated; Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite; **People:** the Father eternal, the Son eternal, the Holy Spirit eternal. Pastor: And yet there are not three Eternals, but one Eternal, **People:** just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite. In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; Pastor: **People:** and vet there are not three Almighties, but one Almighty. Pastor: So the Father is God, the Son is God, the Holy Spirit is God; **People:** and vet there are not three Gods, but one God. Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; **People:** and yet there are not three Lords, but one Lord. Just as we are compelled by the Christian truth to acknowledge each distinct person as God Pastor: and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or

Kyrie

LSB 152

In peace let us pray to the Lord. P



C Lord, have mer - cy.

Lords.

P For the peace from above and for our salvation let us pray to the Lord.



P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



This Is the Feast (sung)

LSB 155

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

> Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day



P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Old Testament Reading

Proverbs 8:1–4, 22–31

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud:

⁴"To you, O men, I call, and my cry is to the children of man....

²²"The LORD possessed me at the beginning of his work, the first of his acts of old.

²³Ages ago I was set up, at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth, when there were no springs abounding with water.

²⁵Before the mountains had been shaped, before the hills, I was brought forth,

²⁶before he had made the earth with its fields, or the first of the dust of the world.

 27 When he established the heavens, I was there; when he drew a circle on the face of the deep, 28 when he made firm the skies above, when he established the fountains of the deep,

²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,

³⁰then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always,

³¹rejoicing in his inhabited world and delighting in the children of man."

P This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,

or let your Holy One see corruption.

²⁸You have made known to me the paths of life;

you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,

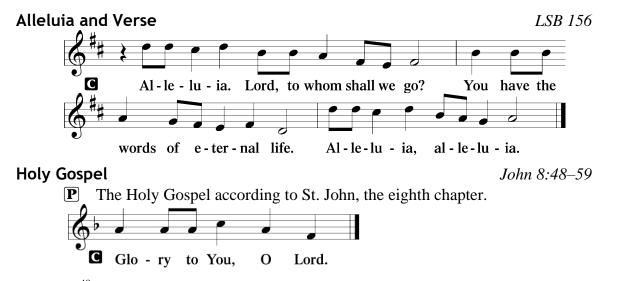
Sit at my right hand,

³⁵until I make your enemies your footstool.'

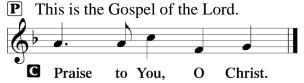
³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

P This is the Word of the Lord.

C Thanks be to God.



⁴⁸The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.



CREED Athanasian Creed, Part 2

Pastor: The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone. **People:** Pastor: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding. Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, **People:** not three Holy Spirits. And in this Trinity none is before or after another; none is greater or less than another; Pastor: but the whole three persons are coeternal with each other and coequal, so that in all **People:** things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped. Pastor: Therefore, whoever desires to be saved must think thus about the Trinity.

941 We Praise You and Acknowledge You, O God



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Sermon

CREED	Athanasian Creed, Part 3
Pastor:	But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
People:	Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ,
_	the Son of God, is at the same time both God and man.
Pastor:	He is God, begotten from the substance of the Father before all ages; and He is man, born
	from the substance of His mother in this age:

People: perfect God and perfect man, composed of a rational soul and human flesh;

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity. **People:** Although He is God and man. He is not two. but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the Pastor: humanity into God: **People:** one altogether, not by confusion of substance, but by unity of person. Pastor: For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the **People:** dead. Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead. At His coming all people will rise again with their bodies and give an account **People:** concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into Pastor: eternal fire. **People:** This is the Christian faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

As the community of God's forgiven people, we pray for the Church and for ourselves, asking that You help us fully engage in service to God and in ministry to one another. Triune God, in mercy,

C hear our prayer.

P We pray for the world in which we are living, asking that there be times of peace and security in our days, bringing us the blessings of contentment and joy. Triune God, in mercy,

C hear our prayer.

▶ We pray for those who use their gifts of teaching for beneficial instruction. We pray for learners, especially our young people graduating from educational institutions. Triune God, in mercy,

C hear our prayer.

We make our petitions for the sick and all who this day need our prayers, [<u>especially...</u>], that they be supported by God's people as they await God's direction for their lives according to His gracious will. Triune God, in mercy,

C hear our prayer.

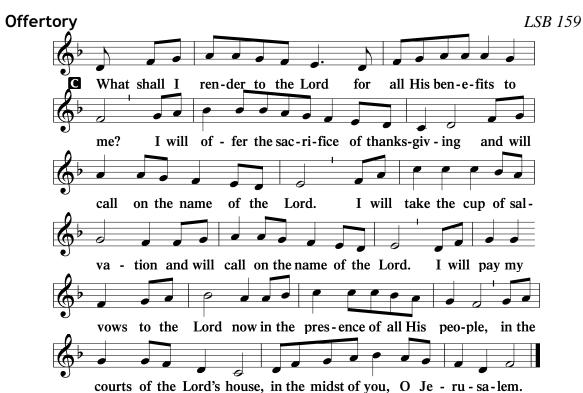
With thankfulness for the gift of civic liberty, we ask God's blessing on our nation, its leaders, and all who bring security and a sense of community to our lives. Grant that we cherish the freedoms and sense of peace we enjoy and do all in our power to maintain the public good in our communities. Triune God, in mercy,

C hear our prayer.

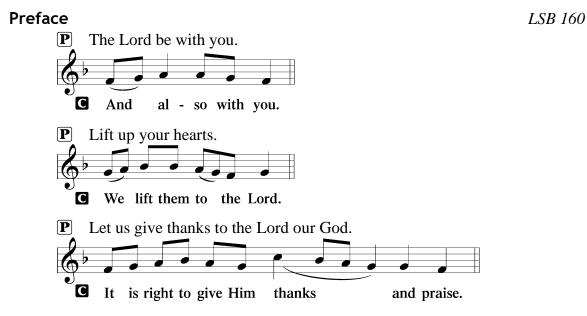
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- **C** Amen.

Offering

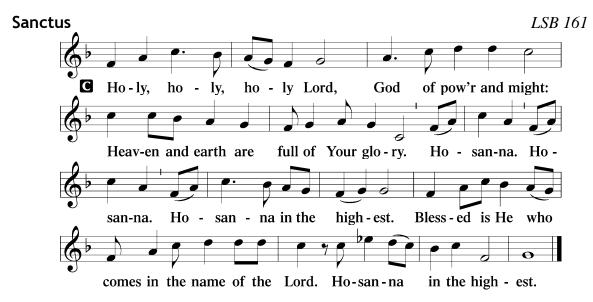
Thank you for your ongoing support of the ministry here at Trinity Lutheran Church and School. Your offerings are gifts to God. They help us serve Him as a witness to our community. As you continue to place your offerings in the baskets, mail them to the church office, or give through our online giving opportunities, (follow the "Giving" link on the Trinity website at <u>www.trinitymonitor.org</u> or text the word "GIVE" to 989-270-0281 and follow the directions) know that we seek to use these resources to the glory of God and the furthering of His Kingdom.



Service of the Sacrament



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

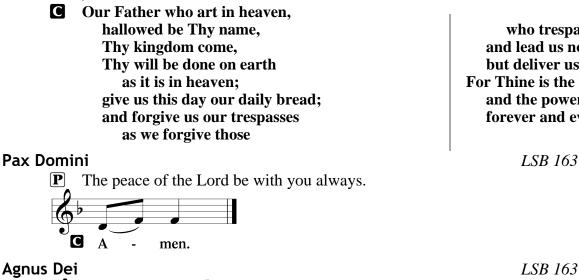
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

▶ O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer



the

Lamb of God, You take a - way

grant

sin

the

Lamb of God, You take a-way

us

sin

peace.

who trespass against us: and lead us not into temptation. but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

LSB 163

Agnus Dei

С

of the world;

have

of the

the

Distribution **#948 All Glory Be to God Alone**

sin

All glory be to God alone, 1 Forevermore the highest one, Who did our sinful race befriend And grace and peace to us extend. Among us may His gracious will All hearts with deep thanksgiving fill.

mer-cv on us.

Lamb of God, You take a - way

world; have mer-cy on us.

of the world:

- 2 We praise You, God; Your name we bless And worship You in humbleness; From day to day we glorify The everlasting God on high. Of Your great glory do we sing, And to Your throne our thanks we bring.
- Lord God, our King on heaven's throne, 3 Our Father, the Almighty One. O Lord, the sole-begotten One, Lord Jesus Christ, the Father's Son, True God from all eternity, O Lamb of God, to You we flee.
- 4 You take the whole world's sin away: Have mercy on us, Lord, we pray. You take the whole world's sin away: O Lord, receive our prayer this day. From God's right hand Your mercy send. To all the world Your grace extend.
- You only are the Holy One 5 And over all are Lord alone. O Jesus Christ, we glorify You and the Spirit, Lord Most High; With Him You evermore shall be One in the Father's majesty.

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940 Holy God, We Praise Thy Name

- Holy God, we praise Thy name; Lord of all, we bow before Thee.
 All on earth Thy scepter claim, All in heav'n above adore Thee.
 Infinite Thy vast domain, Everlasting is Thy reign.
- Hark! The glad celestial hymn Angel choirs above are raising; Cherubim and seraphim, In unceasing chorus praising, Fill the heav'ns with sweet accord: Holy, holy, holy Lord!
- Lo, the_apostles' holy train Join Thy sacred name to hallow;
 Prophets swell the glad refrain, And the white-robed martyrs follow, And from morn to set of sun Through the Church the song goes on.

642 O Living Bread from Heaven

- O living Bread from heaven, How well You feed your guest! The gifts that You have given Have filled my heart with rest.
 Oh, wondrous food of blessing, Oh, cup that heals our woes! My heart, this gift possessing, With praises overflows.
- My Lord, You here have led me To this most holy place
 And with Yourself have fed me The treasures of Your grace;
 For You have freely given
 What earth could never buy,
 The bread of life from heaven,
 That now I shall not die.

- Thou art King of Glory, Christ; Son of God, yet born of Mary.
 For us sinners sacrificed, As to death a Tributary,
 First to break the bars of death, Thou hast opened heav'n to faith.
- △ 5 Holy Father, holy Son, Holy Spirit, three we name Thee; Though in essence only one, Undivided God we claim Thee And, adoring, bend the knee While we own the mystery.
 Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820-1900, alt. Text: Public domain

You gave me all I wanted; This food can death destroy.
And You have freely granted The cup of endless joy.
My Lord, I do not merit The favor You have shown,
And all my soul and spirit Bow down before Your throne.

3

Lord, grant me then, thus strengthened With heav'nly food, while here My course on earth is lengthened, To serve with holy fear. And when You call my spirit To leave this world below, I enter, through Your merit, Where joys unmingled flow.
Text: Johann Rist, 1607-67; tr. Catherine Winkworth, 1827-78, alt. Text: Public domain





Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

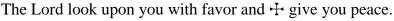


Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.





805 Praise God, from Whom All Blessings Flow

 △ 1 Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Amen. Text: Thomas Ken, 1637–1711 Text: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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MAY TOTALS		ATTENDENCE			
General Fund	\$50,395.41	c /9	1st	76	. 4
Missions	\$830.00	6/8	2nd	153	
BFF	\$770.00	6/11	WOW	8	
Church Maintenance	\$190.00	TOTAL 237		LUTHERAN CHURCH & SCHOOL	
School Maintenance	\$140.00	Budgeted Income Needed Each Month		\$67,101.00	
Tuition Assistance	\$145.00	General Fund Total for May		\$50,395.41	
Christmas Tree Fund	\$20.00	TOTAL			-\$16,705.59
TOTAL	PLEASE NOTE:				
Memorials \$6350.00 included in th	NO WOW SERVICES ON JUNE 18, JULY 23, & AUGUST 6				

CALENDAR										
Tuesday 6/17 7:00am				Piece	makers					
Wednesday	6/18		No WOW Service							
		8:30am		Worship						
Sunday	6/22	10:30am		Outdoor Worship w/Communion **Ice Cream Social to Follow						
Pastor Kaiser will be on vacation June 13-June 20. If the need for pastoral care should arise during this time, please call or text his cell at (989)318-3950.										
SCHEDULED SUMMER OFFICE HOURS										
Pa	stor Kaise	r	Lisa							
					Lisa					
Monday	9:00am-2	2:00pm	Tuesda	ay	Lisa 9:00am-1:00pm					
Monday Wednesday	9:00am-3	-	Tuesda Thursd	<u>'</u>						
		12:00pm		, lay	9:00am-1:00pm					

<u>**CHURCH DIRECTORY</u>**: If you had your picture taken or submitted a photo for the Church Directory, you can pick up your copy today at the back of the church. A limited number of extra copies will be available to purchase for \$10 in the office. If you would like a copy, please call the church office.</u>

NOW HIRING: Trinity Lutheran School is looking to better serve our families by bringing back our After School Care program. We are looking for two individuals who are 18 years of age or older, has some experience working with groups of children, and available Monday-Friday from 3:00-6:00pm. If interested, send resume to director Rebecca Setula at rsteffey@trinitymonitor.org.

We are also looking for a full-time elementary teacher to join our school family. Applicants should love Jesus and have a valid Michigan teaching certificate. Please share this opportunity as you see appropriate. Interested candidates can contact Karen Friebe at the school office or by email at <u>kfriebe@trinitymonitor.org</u>.



OUTDOOR WORSHIP SCHEDULE

The 10:30 a.m. service for the following dates will be held in the pavilion.

> June 22 w/Communion

> > July 13

July 27 w/Communion August 10

August 24 w/Communion

In case of inclement weather, worship will be held inside the church.



<u>NEWS FROM VLHS</u>: Thank you for staying in touch with everything happening at Valley Lutheran this school year! With summer now upon us we will take a break from our regular updates...however we invite you to continue to stay in touch by following our Facebook (valleylutheransaginaw) and Instagram (@vlhs_chargers) accounts!

May the words of our theme verse this year bring you peace and hope, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being." (Revelation 4:11) You were "Created for a Purpose!"

Remember, there are multiple ways for students to be a part of programming at Valley in the coming months!

- A few spots remain for our upcoming camp weeks this June! Visit <u>www.vlhs.com/camps</u> for full information.
- A FREE softball clinic is available on July 15 and 16 from 10 am - noon at the VLHS softball field. Sign up to attend at <u>www.vlhs.com/softballclinic</u>. (Attendees should plan to arrive 15 minutes ahead of time each day.)
- And registration continues for Valley Lutheran Youth Football and Youth Cheerleading for the fall. The 5-6th grade football team is full but spots remain on the 3-4th and 7-8th grade teams and on the cheer squad. Head to <u>www.vlhs.com/youthsports</u> to learn about these programs and get signed up!







STEWARDSHIP CORNER

As people saved by God, we show our gratitude by not only thanking and praising Him with our lips but in our actions and deeds. We demonstrate our thankfulness by doing good works which He Himself prepared in advance for us to do (Ephesians 2:10). Through His Word and Sacraments, God shares His will with us so that we know the good works that He calls us to do. Through the renewing of our minds (Romans 12:2), God not only tells us of His will, He also gives us the power to perform His tasks. Because God reveals His will and gives us His power, we can be instruments of telling others the Good News, helping the poor and the needy and sharing God's love with all people. By His grace, we will lead lives that follow His will.



MISSED CHURCH ON SUNDAY?

No worries! We've got you covered! Join us for WOW! (Worship On Wednesdays) at 6:00 PM, for an uplifting evening of praise, following our Creative Worship format, featuring the same scripture readings and sermon from Sunday's service.

WANT TO BE PART OF THE EXPERIENCE?

WOW is looking for volunteers! If you would like to contribute, I

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we'd love to have you join in. 미지 Whether it's reading Scripture, leading songs, or playing an instrument, there's a place for you. Scan the QR code to sign up!

SPECIAL WOW SERVICE

Celebrate Independence Day with us on July 2^{nd} , at 6:00 pm as we thank the Lord for not only for the freedom we have in Christ, but also for American independence.



PLEASE NOTE!

There will be no WOW service on the following dates: June 18

> July 23 August 6



The righteous man walks in his integrity; His children are blessed after him. PROVERBS 20:7